

## **THORVERTON PARISH COUNCIL**

To all members of the Council,

You are hereby summoned to attend the next Meeting of the above named Parish Council to be held at **Thorverton Memorial Hall, Tuesday December 10<sup>th</sup> 2019, commencing at 7.30pm** for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

*Alison Marshall*

Alison Marshall Clerk to the Parish Council [thorvertonpc@gmail.com](mailto:thorvertonpc@gmail.com) 01392 861228 (04/12/2019)

### **AGENDA**

- 1** **Public Open Session** (15 minutes).
- 2** **External Reports:** a) C/Cllr Squires, b) D/Cllr Deed, c) The Police.
- 3** **Declarations of interest:** To receive any declarations of interest regarding items on this agenda.
- 4** **Apologies:** To receive any apologies for absence.
- 5** **Confirmation of Minutes:** To approve the draft Minutes of November 12<sup>th</sup> 2019.
- 6** **New Cemetery:** To consider any update on the Action Plan and Planning Permission.
- 7** **S106 - Court Barton funding:** To receive any update and consider any action in order to progress projects. To consider a request from a resident regarding a Silver Street footpath.
- 8** **Quarry Car Park:** To consider any update regarding the South West Water Compensation Claim and an electric car charging point.
- 9** **Highways matters:**
  - i) Hulk Lane dedication of Public Bridleway - to consider any update.
  - ii) Snow Warden – to receive an update.
- 10** **Recreation Ground:** To receive a general update from Cllr Sims.
- 11** **Grant Funding:** To consider a grant funding request from Mid Devon Mobility.
- 12** **Handyman:**
  - i) To consider the request for payment, the monthly report and any additional duties.
  - ii) To consider the request for additional storage space, a vehicle and a trailer.
- 13** **Finance:**
  - i) To receive the bank balance as at 01/12/2019 and details of banked receipts for November.
  - ii) To resolve to make the following payments -

|                              |  |                    |
|------------------------------|--|--------------------|
| A Marshall - Clerk salary    | Dec. salary £412.88 gross, less tax  | £tba.              |
| N Matthews - Handyman salary | Dec. salary tba  | £tba.              |
| A Marshall – Clerks expenses | MDDC brown bin renewal (Jubilee Green) £49.00, Christmas tree plug timer £4.88, Ink pack £37.00. | £90.88 (VAT n/a)   |
| HMRC – tax due               | A Marshall & N Matthews  | £tba.              |
| C Manning                    | Handyman Spraying Course   | £365.00 (VAT n/a)  |
| D Waldron                    | Christmas trees – reimbursement  | £80.00 (VAT n/a)   |
| G Sims                       | Rope swing materials – reimbursement   | £182.05 (VAT incl) |
| DALC                         | Cllr Lane attendance at DALC conference  | £25.00 (VAT incl)  |
| TMGT                         | Grant Funding – agreed November 2019   | £230.00 (VAT n/a)  |

- 14a** **Planning Applications / Decisions:** To consider notifications received to the date of the meeting including -
  - i) 19/01987/CAT notification to fell 1 Fir tree within a Conservation Area at Ivy Cottage, Thorverton.
  - ii) 19/01886/FULL erection of 2 dwellings following demolition of 2 existing agricultural buildings at Lodge Farm, Brampton Speke.
  - iii) 19/01936/HOUSE erection of a first floor side extension (revised scheme) at Victoria Orchard, Dinneford Street, Thorverton.
  - iv) 19/01527/MARM – to consider any update on the proposed Broadlands development.
- 14b** **Planning Decisions:** None received to the date of the agenda.

- 15 **Christmas:** To consider sending Christmas cards to the Parish Council volunteers and arrangements for taking down the two Christmas trees in early January.
- 16 **Jubilee Green trees:** To receive any update and to consider any action.
- 17 **Representative Reports:** To receive and consider any reports.
- 18 **Defibrillator:** To consider progress regarding a new home for the Defibrillator.
- 19 **Satisfaction Surveys:** To consider the results of the completed surveys.
- 20 **Business at the Chairman's discretion** – no decision making to take place during this item.
- 21 **Next meeting:** To agree the date for the next meeting as being Tuesday January 14<sup>th</sup> 2020.

**For a copy of this document in large print e-mail  
[thorvertonpc@gmail.com](mailto:thorvertonpc@gmail.com) or 'phone 01392 861228**